

# **Rotary Club of Clinton Scholarship**

## **Application**

**This scholarship will be awarded to a qualified student(s) who are planning to attend college after high school graduation. The number and amount of scholarships given is dependent on club resources. Applicants must, at a minimum, meet criteria listed below. Each scholarship awarded will be a minimum of \$1,000**

**The criterion includes:**

- 1) The Student has to have applied and/or been accepted to an accredited institution of higher education and plans to attend;**
- 2) The Student attends Clinton H.S. Camanche H.S., Prince of Peace H.S., Unity Christian H.S., Fulton, H.S., Northeast H.S., Clinton Community College\*, or is a direct relative of an active Clinton Rotary member.**
- 3) The Student demonstrates financial need;**
- 4) The Student demonstrates academic achievement,**
- 5) The Student demonstrates the characteristics of good citizenship**

**All applications need to be submitted by April 19, 2024 of the applicable year. The scholarships are awarded on or before May 31, 2024 of the applicable year. Awards are dependent on student's acceptance into an institution of higher education. You can download the application at [www.rotaryclubofclinton.com](http://www.rotaryclubofclinton.com)**

**\*CCC will select an individual for the award.**

# Rotary Club of Clinton

Application  
(Please type or print clearly)

Student's Full Name: \_\_\_\_\_

Student's Address: \_\_\_\_\_

Student's Phone No.: \_\_\_\_\_ email: \_\_\_\_\_

Name of High School: \_\_\_\_\_

For High School Seniors: Class Ranking: \_\_\_\_\_ of \_\_\_\_\_

Students GPA: \_\_\_\_\_

Names of Parents/Guardians: \_\_\_\_\_  
\_\_\_\_\_

Name of School you plan to attend: \_\_\_\_\_

Costs: Tuition: \_\_\_\_\_

Room & Board: \_\_\_\_\_

Other Fees & Costs: \_\_\_\_\_  
(specifically) \_\_\_\_\_

Total: \_\_\_\_\_

## Personal Resources Available

1. Describe all financial aid applied for (grants, scholarships, loans, & work study) pending and received:

Grants: \_\_\_\_\_

Loans: \_\_\_\_\_

Work Study: \_\_\_\_\_

Other Scholarships: \_\_\_\_\_

Total: \_\_\_\_\_

2. Parent's/Guardian's Resources: Combined Adjusted Gross Income \_\_\_\_\_

(From previous year's tax return)

Amount Parent's/Guardian's will \_\_\_\_\_

Contribute toward education

## Rotary Club of Clinton

3. Student's Resources:

Savings \_\_\_\_\_

Earnings anticipated from summer \_\_\_\_\_

Other Sources:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Financial Need

State in specific detail your financial need, size of family, age of children, educational status of children, extraordinary expenses, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Scholarship Achievements

Honors, awards, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Extracurricular Activities

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Community Activities

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# Rotary Club of Clinton

## Plans of Higher Education

Please identify the major interests which you will pursue. If possible, indicate your career plans.

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Note: it is not necessary that you restrict your answers to any of the above questions to the space provided. Use additional sheets of paper if necessary.

**A copy of the applicant's transcript is required to be submitted with this application.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's/Guardian/s Signature \_\_\_\_\_ Date: \_\_\_\_\_

This application must be submitted to the Rotary Club of Clinton Scholarship Committee by or before April 19 of the applicable year. Send to:

Rotary Club of Clinton  
Attention: Scholarship Committee,  
P.O. Box 1361 Clinton, IA. 52732-1362  
or email [rotaryclubofclintonia@gmail.com](mailto:rotaryclubofclintonia@gmail.com)

Scholarship recipients will be contacted by email. Recipients will need to provide the Rotary Club of Clinton with their College Student ID # so that the scholarship may be linked to them. Students will have until July 1, 2024 to provide their College Student ID # to the club